



**MAIN DOCKS LIGHTING
UPGRADE PROJECT**

Project No. ASPA-TS-2018-01

ADDENDUM # 1

July 31, 2019

The following is being issued for clarification of the requirements for the Project.

1. Replace Drawings E00-A, E04-A, E04-B, E10-B, E20-C, and E36-A with the 6 Drawings attached to this Addendum.

Please indicate your receipt of this Addendum by adding the Addendum Number in the appropriate place in your Proposal.

Project Manager:

Rick Smith Jr PE

Rick Smith, P.E.

ASPA Project Manager

7 | 31 | 2019

Date

Attachment C

PROPOSED PROJECT SCHEDULE

The following is the Proposed Project Schedule for the Evaluation and Selection Process which may be adjusted as necessary by ASPA during the procurement of services.

The Scheduled Times and Dates on this page take precedent over dates mentioned elsewhere.

ACTIVITY and TARGET DATE

Issue RFP -

March 26, 2018

Deadline to Submit Minimum Qualifications, Client References, & Documentation -

May 17, 2018 at 4:00 pm CDT

Opening for Minimum Qualifications and Client References -

May 18, 2018 at 10:00 am CDT

Notification of Short Listed Qualified PROPOSERS -

June 14, 2018

Pre-Site Visit Briefing -

June 20, 2018 at 8:30 AM CDT

Site Visits -

June 20 – July 10, 2018 by Prior Appointment

Deadline for Submittal of RFI Questions by email –

July 11, 2018 at 4:00 pm CDT

Responses to RFI Questions Available By -

July 18, 2018

Deadline for Submittal of Proposal -

August 16, 2018 at 4:00 pm CDT (See SECTION IV)

Opening for the Submittal of Project Approach and Quote for IGA -

Institutional Cash Flows, and Technical Documents -

August 17, 2018 at 10:00 am CDT

Qualified PROPOSER Interviews -

August 21 - 23, 2018

Final Review and Scoring of Qualified PROPOSERS -

August 24 – September 25, 2018

Notification of Selected PROPOSER -

October 3, 2018

Contract Review Deadline -

* October 17, 2018

Commencement of Work -

* October 31, 2018

*** Denotes tentative dates that are subject to change according to Contract negotiations and schedule of the Legislative Contract Review Committee.**