February 16, 2017

Alabama State Port Authority
Attn: Phillip Draughter Jr. @ 251- 441-7514
250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

# ALABAME STATE PORT AUTHORITY

## SEALED-BID AUCTION

http://www.asdd.com/

| | |
|---|---|
| WHERE: | 250 North Water Street, Mobile, Alabama 36602 |
| WHEN: | February 16, 2017 9:00 a.m. |
| INSPECTION: | February 8th – 15th 2017, Mon. - Fri., 8:00 a.m. to 3:00 p.m. by appointment only. |
| REQUIRMENTS: | Bidders must meet and agree to all requirements listed in the bid documents, and Insurance requirements unless otherwise provided in the invitation. |
| CONSIDERATION OF BIDS: | This is a **SEALED-BID AUCTION.** All bids are to be submitted, on the supplied forms, with all enclosed documents, in a sealed envelope, clearly marked on the outside, **"BID DOCUMENT SURPLUS PROPERTY"**. Bid submission deadline is 9:00 a.m., February 16, 2017 first floor 250 North Water Street, Mobile Alabama 36602. No electronic or faxed bids. The original bidder or company representative with proper identification, prior to the bid opening time (9:00 a.m. February 16, 2017) may withdraw a bid. |

## PROPERTY UP FOR AUCTION

**TRUCKS, WELDING MACHINES, INDUSTRIAL EQUIPMENT, TELEPHONE EQUIPMENT, A/C UNITS, RADIOS, COMPUTERS, LAPTOPS, SERVERS, PRINTERS, AND MORE**

**For information contact: Phillip Draughter Jr. office (251) 441-7514 Cell (251) 331-9466 pdraughter@asdd.com**

February 16, 2017

Alabama State Port Authority
Attn: Phillip Draughter Jr. @ 251- 441-7514
250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

# BIDDER INSTRUCTIONS

This instruction sheet in addition to the Bid Form provides rules/guidelines for the bid process. Bidders are responsible for fully complying with instructions on the ALABAMA STATE PORT AUTHORITY bid forms.

1. No consideration will be given to bids unless presented on the ALABAMA STATE PORT AUTHORITY'S "Bid Solicitation for Purchase of Property" form with suitable attachments as deemed necessary by the bidder.

2. If your company is not prepared to submit a bid, so state and sign to avoid removal from the prospective bidder's list.

3. The ALABAMA STATE PORT AUTHORITY reserves the right to reject any or all bids if deemed in its and the State of Alabama's interest.

4. No allowance will be made for error, either omission or commission.

5. Unit price governs in errors relating to extension of prices.(Fixed price per lot)

6. Bids will not be accepted via FAX or EMAIL. All bids must be sealed and sent via U.S. Mail to ALABAMA STATE PORT AUTHORITY, ATTN: Phillip Draughter Jr., P.O. Box 1588, Mobile, AL 36633 before the specified bid opening date and time. **Hand Delivery instructions are in Item 12 of the Bid Instruction Sheet.** All bids must be clearly marked on the outside, **"BID DOCUMENT SURPLUS PROPERTY"**.

7. The ALABAMA STATE PORT AUTHORITY accepts no responsibility for facilitating the receipt of bids.

8. **All Bids must be notarized**.

9. Bids delivered after specified opening time will not be accepted. Bidders are requested to show return address on bid envelope.

10. Bid proposal must be filled out completely, including the name, address, telephone number, and signature of responsible person.

11. Questions may be directed to the ALABAMA STATE PORT AUTHORITY, Property manager, Phillip Draughter Jr., at office (251) 441-7514, cell (251) 331-9466. Mon – Fri 7:00a.m. to 4:00p.m.

Alabama State Port Authority
Attn: Phillip Draughter Jr. @ 251- 441-7514
250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

12. All hand delivered sealed bids must be tendered to ALABAMA STATE PORT AUTHORITY, Monday through Friday, between 7:00 a.m. to 3:00 p.m., Central Standard/Daylight Savings Time, at 250 North Water Street, Suite 240 room J, Mobile, AL 36602.

13. Sealed bids will be opened at 9:00 a.m. (sharp), Central Standard Time, February 16, 2017 in the Killian room at 250 North Water Street (1st Floor), Mobile, Alabama 36602.

14. The Successful Bidder shall, within ten (10) business days of receipt of the AUTHORITY'S, "Notice of Award", provide full payment in the form of a **cashier's check or bank draft ONLY**, payable to the ALABAMA STATE PORT AUTHORITY. Failure to make payment within the allotted time may render Bidder's Award of Bid null and void. Payment shall be accepted between the hours of 8:00 a.m. and 5:00p.m., Monday through Friday, in the Office of Pete Dranka, Comptroller, 250 N. Water Street, 2nd Floor, Mobile, AL 36602. Payment in full must be received prior to Bidder taking possession of the subject property.

15. Successful bidder(s) agree to hold harmless the ASPA, its agents, or employees from any losses, costs, and /or damages incurred in the loading of items for removal from ASPA property and/or in transport. Removal from ASPA property shall be the sole responsibility of the bidder(s).

16. Bidders are encouraged to visit the site and familiarize themselves with all details regarding the condition of the vehicles and other items prior to submitting bids.

17. Bidders will forfeit all rights to items not removed within 30 days. Each lot must be removed in its entirety; partial removal will not be allowed.

18. None paying bidders will be banned from future auctions.

19. **All pages of this document must be included in your submission.**

February 16, 2017

Alabama State Port Authority

Attn: Phillip Draughter Jr. @ 251- 441-7514

250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

| Quantity | Bid Item Description | Bid Price |
|---|---|---|
| 1 | LOT#1 47-032759 FORD F250 VIN#1FDNF20575EA15497 | |
| 1 | LOT#2 47-010871 FORD F250 VIN#1FTEF25N6SNA57443 | |
| 1 | LOT#3 47-032049 FORD F150 VIN#2FTEF27L6VCA42964 | |
| 1 | LOT#4 47-011693 CHEVY S10 VIN#1GCCS14V5R8181987 | |
| 1 | LOT#5 47-033909 CASE LOADER | |
| 1 | LOT#6 47-033710 BOBCAT LOADER | |
| 1 | LOT#7 47-033080 HONDA TRX250TM5 ATV | |
| 1 | LOT#8 47-033733 SULLAIR COMPRESSOR | |
| 1 | LOT#9 47-033081 PULL BEHIND MOWER | |
| 1 | LOT#10 47-005388 MILLER WELDER | |
| 1 | LOT#11 RADIOS & RELATED EQUIPMENT | |
| 1 | LOT#12 TAYLOR REACH STACKER PARTS | |
| 1 | LOT#13 A/C UNITS | |

February 16, 2017

Alabama State Port Authority

Attn: Phillip Draughter Jr. @ 251- 441-7514

250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

| | | |
|---|---|---|
| 1 | LOT#14 COMPUTERS | |
| 1 | LOT#15 LAPTOPS | |
| 1 | LOT#16 SERVERS | |
| 1 | LOT#17 PRINTERS | |
| 1 | LOT#18 MONITORS | |
| 1 | LOT#19 TYPEWRITERS | |
| 1 | LOT#20 BATTERY BACKUPS | |
| 1 | LOT#21 GAS DETECTION UNITS | |
| 1 | LOT#22 | |
| 1 | LOT#23 | |
| 1 | LOT#24 | |
| 1 | LOT#25 | |
| 1 | LOT#26 | |

February 16, 2017

Alabama State Port Authority

Attn: Phillip Draughter Jr. @ 251- 441-7514

250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

**BIDS MUST BE SIGNED BY BIDDER, COMPANY EMPLOYEE OR AUTHORIZED REPRESENTATIVE**

**Upon my Award of Bid, I affirm the stipulated bid price will be paid within _____ days from receipt of written notification by the authority:**

Individual/Company Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Phone No.: _____

**I hereby certify that I have not been a party to any agreement or collusion among bidders, prospective bidders or employees of the State of Alabama and the Alabama State Port Authority in restraint of Freedom of Competition, by agreement to bid at a fixed price or to refrain bidding, or otherwise.**

Sworn To and Subscribe before me on this,

The _____ Day of _____ , 20 ___

_____

Notary Public

Bidder's Signature: _____

Bidder's Name (Print): _____

February 16, 2017

Alabama State Port Authority
Attn: Phillip Draughter Jr. @ 251- 441-7514
250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

# INDEMNIFICATION AGREEMENT

_____ does hereby assume all liability for and shall indemnify and hold harmless the State of Alabama and the Alabama State Port Authority and its officers and employees from all damages and liability for injury to any persons and injury to or destruction of property, by reason of any accident or occurrence arising during, or resulting from the viewing of Alabama State Port Authority property located at the ASPA, as it relates to the Inspection on to be held on February 8th - February 15th and Bid opening will be held on February 16, 2017.

By: _____

*(Its Authorized Representative)*

Date: _____

Receipt Acknowledged by: _____

*(Alabama State Port Authority Representative)*