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December 13, 2018

Alabama State Port Authority  
Attn: Phillip Draughter Jr. @ 251- 441-7514  
250 North Water Street, Mobile, AL 36602

**BID SOLICITATION FOR PURCHASE OF PROPERTY**

**ALABAMA STATE PORT AUTHORITY  
SEALED-BID AUCTION  
SURPLUS PROPERTY DISPOSAL**

<http://www.asdd.com/>

WHERE: 250 North Water Street, Mobile, Alabama 36602

WHEN: December 13, 2018, 9:00 a.m.

INSPECTION: December 10<sup>th</sup> – 11<sup>th</sup> 2018, 8:00 a.m. to 3:00 p.m. by appointment only.

REQUIREMENTS: Bidders must meet and agree to all requirements listed in the bid documents, and Insurance requirements unless otherwise provided in the invitation.

CONSIDERATION OF BIDS: This is a **SEALED-BID AUCTION**. All bids are to be submitted, on the supplied forms, with all supporting documents, in a sealed envelope, clearly marked on the outside, **"BID DOCUMENT SURPLUS PROPERTY"**. The bid submission deadline is 4:00 p.m., on December 12, 2018, 250 North Water Street, Mobile Alabama 36602. No electronic or faxed bids will be considered. The original bidder or company representative with proper identification may withdraw a bid prior to the bid opening time (9:00 a.m. December 13, 2018).

**PROPERTY UP FOR AUCTION**

**TRUCKS, INDUSTRIAL EQUIPMENT, TELEPHONE EQUIPMENT, A/C UNITS, RADIOS, COMPUTERS, LAPTOPS, PRINTERS, AND MORE**

For information contact: Phillip Draughter Jr. office (251) 441-7514 Cell (251) 331-9466  
[pdraughter@asdd.com](mailto:pdraughter@asdd.com)

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**BIDDER INSTRUCTIONS**

This instruction sheet in addition to the Bid Form provides rules/guidelines for the bid process. Bidders are responsible for fully complying with instructions on the ALABAMA STATE PORT AUTHORITY bid forms.

1. No consideration will be given to bids unless presented on the ALABAMA STATE PORT AUTHORITY'S "Bid Solicitation for Purchase of Property" forms with suitable attachments as deemed necessary by the bidder.
2. If your company is not prepared to submit a bid, so state and sign to avoid removal from the prospective bidder's list.
3. The ALABAMA STATE PORT AUTHORITY reserves the right to reject any or all bids if deemed in its and the State of Alabama's interest.
4. No allowance will be made for error, either omission or commission.
5. Unit price governs in errors relating to extension of prices. (Fixed price per lot)
6. Bids will not be accepted via FAX or EMAIL. All bids must be sealed and sent via U.S. Mail to ALABAMA STATE PORT AUTHORITY, ATTN: Phillip Draughter Jr., P.O. Box 1588, Mobile, AL 36633 before the specified bid opening date and time. **Hand Delivery instructions are in Item 12 of the Bid Instruction Sheet.** All bids must be clearly marked on the outside, "**BID DOCUMENT SURPLUS PROPERTY**".
7. The ALABAMA STATE PORT AUTHORITY accepts no responsibility for facilitating the receipt of bids.
8. **All Bids must be notarized.**
9. Bids delivered after specified time will not be accepted. Bidders are requested to show return address on the outside of the bid envelope.
10. Bids must be filled out completely, including the name, address, telephone number, and signature of responsible person.
11. Questions may be directed to the ALABAMA STATE PORT AUTHORITY, Property manager, Phillip Draughter Jr., at office (251) 441-7514, cell (251) 331-9466. Mon – Fri 7:00a.m. to 3:30p.m.

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12. All hand delivered sealed bids must be tendered to ALABAMA STATE PORT AUTHORITY, Monday through Friday, between 7:00 a.m. to 3:00 p.m., Central Standard/Daylight Savings Time, at 250 North Water Street, Suite 330, Mobile, AL 36602. (Joy Lang)
13. Sealed bids will be opened at 9:00 a.m. (sharp), Central Standard Time, December 13, 2018 in the Killian room at 250 North Water Street (1<sup>st</sup> Floor), Mobile, Alabama 36602.
14. The Successful Bidder shall, within three (3) business days of receipt of the AUTHORITY'S, "Notice of Award", provide full payment in the form of a **cashier's check or bank draft ONLY**, payable to the ALABAMA STATE PORT AUTHORITY. Failure to make payment within the allotted time may render Bidder's Award null and void. Payment will be accepted between the hours of 8:00 a.m. and 5:00p.m., Monday through Friday, in the Office of Kimberly Brackett, Admin. Assistant to the Accounting Manager, 250 N. Water Street, 2<sup>nd</sup> Floor, Mobile, AL 36602. Payment in full must be received prior to Bidder taking possession of the subject property.
15. All remaining unpaid lots will be offered for the awarded bid price on a "first come first paid" basis. You need not be a registered bidder to purchase an unpaid lot, however, the payment and removal rules will apply.
16. Successful bidder(s) agree to hold harmless the ASPA, its agents, or employees from any losses, costs, and /or damages incurred in the loading of items for removal from ASPA property and/or in transport. Loading and Removal from ASPA property shall be the sole responsibility of the bidder(s).
17. Titles to all vehicles located on site will be issued at time of payment. Titles for off-site vehicles will be at the vehicle location. The name on the title must agree with the name on the bid Forms (no exceptions). Requests for replacement titles will cost \$65.00.
18. Bidders are encouraged to visit the site and familiarize themselves with all details regarding the condition of the vehicles and other items prior to submitting bids.
19. Bidders will forfeit all rights to items and all payments to ASPA if items are not removed within ten (10) business days of ASPA Receipt of Payment. NO REFUNDS. Each awarded lot/items must be removed in their entirety. Partial removal will not be allowed and could result in forfeiture of rights to items and payments.
20. Nonpaying bidders will be banned from future auctions.
21. **All pages of this document must be included in your submission.**

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Quantity	Bid Item Description	Bid Price
1	LOT#1 1989 Chevrolet Pickup 47-11390	
1	LOT#2 2005 Chevrolet pickup 47-33159	
1	LOT#3 2007 Chevrolet Trailblazer 47-33472	
1	LOT#4 2001 Ford F150 47-29878	
1	LOT#5 Club Car 950XRT ATV 47-34277	
1	LOT#6 Trail Wagon 2WD390 ATV 47-34479	
1	LOT#7 Dresser Dozer 47-09510	
1	LOT#8 Case 580 Backhoe 47-09995	
1	LOT#9 Caterpillar Backhoe 47-09332	
1	LOT#10 Century 2 P&H Crane 47-09291	
1	LOT#11 International Dump Truck 47-32732	
1	LOT#12 Caterpillar Loader 914G 47-32814	
1	LOT#13 Landa Pressure Washer 47-32995	

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1	LOT#14 CINCINNATI Metal Shear 47-09529	
1	LOT#15 CINCINNATI Drill Press 47-09527	
1	LOT#16 Sheet Metal Roller 47-09530	
1	LOT#17 South Bend Lathe 47-06161	
1	LOT#18 Kawasaki Loader 47-33911	
1	LOT#19 Dodge Ram 1500 47-34322	
1	LOT#20 Dodge Ram 2500 47-33606	
1	LOT#21 Air Compressor 47-33313	
1	LOT#22 Radial Arm Saw MMBP	
1	LOT#23 Table Saw MMBP	
1	LOT#24 Band Saw MMBP	
1	LOT#25 Machining Table #1 Building 60	
1	LOT#26 Machining Table #2 Building 60	

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<b>Quantity</b>	<b>Bid Item Description</b>	<b>Bid Price</b>
1	LOT#27 Machining Table #3 MMBP	
1	LOT#28 Desk Building 53	
1	LOT#29 Scrap Metal building 50 yard	
1	LOT#30 Lamps building 53	
1	LOT#31 Refrigerators Building 53	
1	LOT#32 Wood storage draws Building 53	
1	LOT#33 Red Sofa Building 53	
1	LOT#34 Radios Building 100 MMBP	
1	LOT#35 Computers/Laptops(no ram or drives)Building 100 MMBP	
1	LOT#36 Misc. electronic devices and parts. Building 100 MMBP	
1	LOT#37 Video Projectors Building 100 MMBP	
1	LOT#38 Printers Building 100 MMBP	
1	LOT#39 Chairs building 53	
1	LOT#40 Computer Monitors Building 100 MMBP	

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**BIDS MUST BE SIGNED BY BIDDER, COMPANY OFFICIAL OR AUTHORIZED REPRESENTATIVE**

Upon my Award of Bid, I affirm the stipulated bid price will be paid within \_\_\_\_\_ days from receipt of written notification by the authority:

Individual/Company Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone No.: \_\_\_\_\_

**I hereby certify that I have not been a party to any agreement or collusion among bidders, prospective bidders or employees of the State of Alabama and the Alabama State Port Authority in restraint of Freedom of Competition, by agreement to bid at a fixed price or to refrain bidding, or otherwise.**

Sworn To and Subscribe before me on this,

Bidder's Signature: \_\_\_\_\_

The \_\_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_

Bidder's Name (Print): \_\_\_\_\_

\_\_\_\_\_  
Notary Public

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**INDEMNIFICATION AGREEMENT**

\_\_\_\_\_ does hereby assume all liability for and shall indemnify and hold harmless the State of Alabama and the Alabama State Port Authority and its officers and employees from all damages and liability for injury to any persons and injury to or destruction of property, by reason of any accident or occurrence arising during, or resulting from the viewing of Alabama State Port Authority property located at the ASPA, as it relates to the Inspection held on December 10<sup>th</sup> and December 11<sup>th</sup>.

Bid opening will be held on December 13, 2018, and subsequent removal upon award.

By: \_\_\_\_\_

*(Its Authorized Representative)*

Date: \_\_\_\_\_

Receipt Acknowledged by: \_\_\_\_\_

*(Alabama State Port Authority Representative)*